

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lillian J. Whitmire, of Greenville County, State of South Carolina

WHEREAS, I, the said Lillian J. Whitmire

SEND GREETING:

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to CITIZENS LUMBER COMPANY, a Corporation

in the full and just sum of EIGHTEEN HUNDRED AND NO/100 (\$1800.00) on the 20th Dollars to be paid: \$150.00 on April 20th, 1940; \$35.00 on May 20th, 1940 and \$35.00 of each successive month thereafter until May 20th, 1943, at which time the entire unpaid balance will be due and payable. The monthly installments are to be first applied to interest and balance ro principal

with interest thereon from April 20th, 1940 at the rate of six percent per annum, to be computed and paid Monthly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of Ten per cent of the amount due

besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee, and its successors ~~heirs~~ and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville County, State aforesaid,

in Greenville Township, on the Eastern side of Fourth Avenue, being known and designated as Lot No. 44 on a plat of the property of T. R. West made by Dalton & Neves, December, 1939, recorded in R. M. C. office for Greenville County in Plat Book "D" ar pages 312-317, and having, according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the Eastern side of Fourth Avenue, at corner of lot No. 43, and running thence with the line of said lot N. 73-10 E. 128 feet to iron pin in rear line of lot No. 24; thence with the lines of lot 24 and 25 N. 16-50 W. 67.5 feet to an iron pin, corner of lot 45; thence with the line of said lot S. 73-10 W. 128 feet to an iron pin on the East side of Fourth Avenue; thence with the Eastern side of Fourth Avenue S. 16-50 E. 67.5 feet to the beginning corner. Said premises being that conveyed to Lillian J. Whitmire by W. D. West, et al, by deed dated February 23rd, 1940, to be recorded.

Citizens Lumber Co. - 1942
By: J. A. Roe Pres.
Witness League
Teresa H. Brorden

3409

SATISFIED AND CANCELLED OF
BOOK 19 PAGE 42
Gelli Farnsworth
H. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:45 O'CLOCK
a.